

*Taking her by the hand
he said to her, "Little girl,
I say to you, arise."*



PENTECOST 5

TRINITY LUTHERAN CHURCH, MENASHA, WI
SUNDAY, JUNE 27, 2021



DIVINE SERVICE

Setting Three

PASTORAL GREETING

Stand

HYMN OF INVOCATION

755

In the Very Midst of Life



1 In the ver - y midst of life Snares of death sur - round us;
2 In the midst of death's dark vale Pow'rs of hell o'er - take us.
3 In the midst of ut - ter woe When our sins op - press us,



Who shall help us in the strife Lest the foe con - found us?
Who will help when they as - sail, Who se - cure will make us?
Where shall we for ref - uge go, Where for grace to bless us?



Thou on - ly, Lord, Thou on - ly! We mourn that we have great - ly
Thou on - ly, Lord, Thou on - ly! Thy heart is moved with ten - der -
To Thee, Lord Je - sus, on - ly! Thy pre - cious blood was shed to



erred, That our sins Thy wrath have stirred. Ho - ly and righ - teous God!
ness, Pit - ies us in our dis - tress. Ho - ly and righ - teous God!
win Full a - tone - ment for our sin. Ho - ly and righ - teous God!



Ho - ly and might - y God! Ho - ly and all - mer - ci - ful
Ho - ly and might - y God! Ho - ly and all - mer - ci - ful
Ho - ly and might - y God! Ho - ly and all - mer - ci - ful



Sav - ior! E - ter - nal Lord God! Save us lest we per - ish
 Sav - ior! E - ter - nal Lord God! Save us from the ter - ror
 Sav - ior! E - ter - nal Lord God! Lord, pre - serve and keep us

In the bit - ter pangs of death. Have mer - cy, O Lord!
 Of the fi - ery pit of hell. Have mer - cy, O Lord!
 In the peace that faith can give. Have mer - cy, O Lord!

CONFESSION AND ABSOLUTION

The sign of the cross ✠ may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

Matthew 28:19b; [18:20]

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

[Hebrews 10:22]

P Our help is in the name of the Lord,

C who made heaven and earth.

Psalms 124:8

P I said, I will confess my transgressions unto the Lord,

C and You forgave the iniquity of my sin.

Psalms 32:5

Silence for reflection on God's Word and for self-examination.

P O almighty God, merciful Father,

C I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

SERVICE OF THE WORD

INTROIT

Psalm 121:5–8; antiphon: vv. 1–2

P I lift up my eyes to the hills. From where does my help come?

C My help comes from the Lord, who made heaven and earth.

P The Lord is your keeper; the Lord is your shade on your right hand.

C The sun shall not strike you by day, nor the moon by night.

P The Lord will keep you from all evil; he will keep your life.

C The Lord will keep your going out and your coming in
from this time forth and forevermore.

ALL: Glory be to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning,
is now, and will be forever. Amen.

P I lift up my eyes to the hills. From where does my help come?

KYRIE ~ Lord, Have Mercy

The musical score is written for two staves, Treble and Bass clef, in a key signature of one flat (B-flat). The first system of music corresponds to the lyrics: "Lord, have mer - cy up - on us. Christ, have mer - cy up -". The second system of music corresponds to the lyrics: "on us. Lord, have mer - cy up - on us." The music consists of simple, sustained notes, likely intended for a choir or congregation.

HYMN OF PRAISE ~ *Te Deum laudamus*

LSB 939



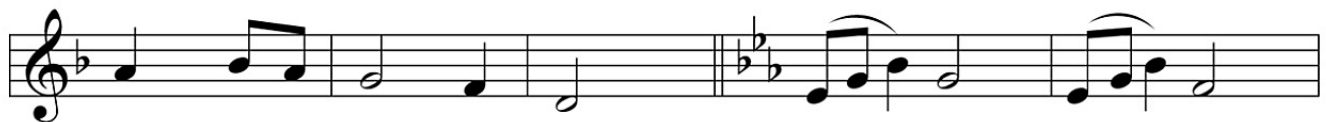
You are God; we praise You. You are the Lord; we ac-claim You.



You are the e - ter - nal Fa - ther; all cre - a - tion wor - ships You.



To You all an - gels, all the pow'rs of heav - en, cher - u - bim and ser - a -



phim, sing in end - less praise: Ho - ly, ho - ly,



ho - ly Lord, God of pow'r and might, heav - en and



earth are full of Your glo - ry. The glo - rious com - pa - ny



of a - pos - tles praise You. The no - ble fel - low - ship of proph - ets



praise You. The white - robed ar - my of mar - tyrs praise You.



Through-out the world the ho-ly Church ac-claims You:



Fa-ther, of maj-es-ty un-bound-ed; Your true and on-ly Son,



wor-thy of all wor-ship; and the Ho-ly Spir-it, ad-vo-cate and guide.



You, Christ, are the king of glo-ry, the e-ter-nal Son of the



Fa-ther. When You be-came man to set us



free, You did not spurn the vir-gin's womb.



You o-ver-came the sting of death and o-pened the



king-dom of heav-en to all be-liev-ers. You are seat-ed at

God's right hand in glo - ry. We be - lieve that You will
 come and be our judge. Come, then, Lord, and
 help Your peo - ple, bought with the price of Your own blood, and
 bring us with Your saints to glo - ry ev - er - last - ing.

SALUTATION and COLLECT OF THE DAY

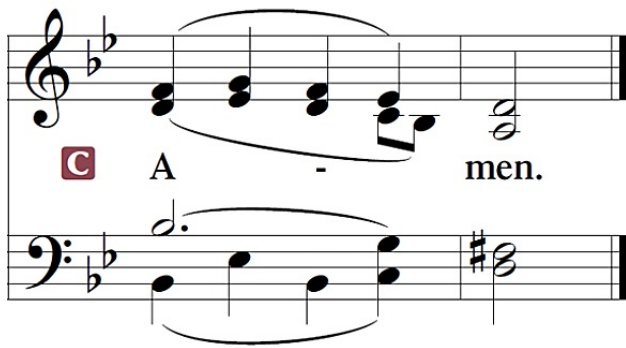
P The Lord be with you.

C And with thy spir - it.

P Let us pray.

The COLLECT OF THE DAY is spoken or chanted.

P Heavenly Father, during His earthly ministry Your Son Jesus healed the sick and raised the dead. By the healing medicine of the Word and Sacraments pour into our hearts such love toward You that we may live eternally; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Sit

OLD TESTAMENT ~ *Lamentations 3:22–33*

²² The steadfast love of the LORD never ceases; his mercies never come to an end; ²³ they are new every morning; great is your faithfulness. ²⁴ “The LORD is my portion,” says my soul, “therefore I will hope in him.” ²⁵ The LORD is good to those who wait for him, to the soul who seeks him. ²⁶ It is good that one should wait quietly for the salvation of the LORD. ²⁷ It is good for a man that he bear the yoke in his youth. ²⁸ Let him sit alone in silence when it is laid on him; ²⁹ let him put his mouth in the dust—there may yet be hope; ³⁰ let him give his cheek to the one who strikes, and let him be filled with insults. ³¹ For the Lord will not cast off forever, ³² but, though he cause grief, he will have compassion according to the abundance of his steadfast love; ³³ for he does not afflict from his heart or grieve the children of men.

A This is the Word of the Lord.

C Thanks be to God.

GRADUAL

Romans 11:33, 36

A Oh, the depth of the riches and wisdom and knowledge of God!
How unsearchable are his judgments and how inscrutable his ways!
For from him and through him and to him are all things.
To him be glory forever. Amen.

SECOND READING ~ 2 Corinthians 8:1–9, 13–15

¹ We want you to know, brothers, about the grace of God that has been given among the churches of Macedonia, ² for in a severe test of affliction, their abundance of joy and their extreme poverty have overflowed in a wealth of generosity on their part. ³ For they gave according to their means, as I can testify, and beyond their means, of their own accord, ⁴ begging us earnestly for the favor of taking part in the relief of the saints— ⁵ and this, not as we expected, but they gave themselves first to the Lord and then by the will of God to us. ⁶ Accordingly, we urged Titus that as he had started, so he should complete among you this act of grace. ⁷ But as you excel in everything—in faith, in speech, in knowledge, in all earnestness, and in our love for you—see that you excel in this act of grace also.

⁸ I say this not as a command, but to prove by the earnestness of others that your love also is genuine. ⁹ For you know the grace of our Lord Jesus Christ, that though he was rich, yet for your sake he became poor, so that you by his poverty might become rich. ¹² For if the readiness is there, it is acceptable according to what a person has, not according to what he does not have. ¹³ For I do not mean that others should be eased and you burdened, but that as a matter of fairness ¹⁴ your abundance at the present time should supply their need, so that their abundance may supply your need, that there may be fairness. ¹⁵ As it is written, “Whoever gathered much had nothing left over, and whoever gathered little had no lack.”

A This is the Word of the Lord.

C Thanks be to God.

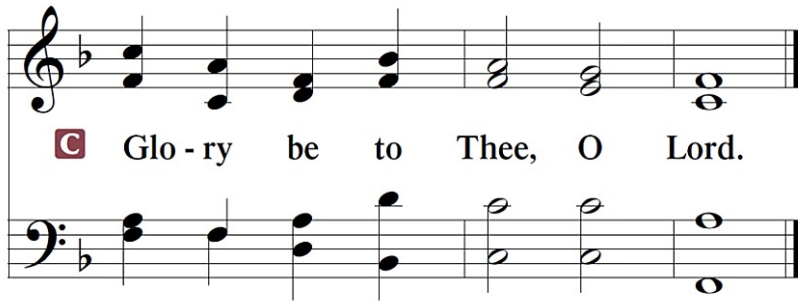
Stand

ALLELUIA

C Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

HOLY GOSPEL ~ Mark 5:21-43

P The Holy Gospel according to St. Mark, the fifth chapter.



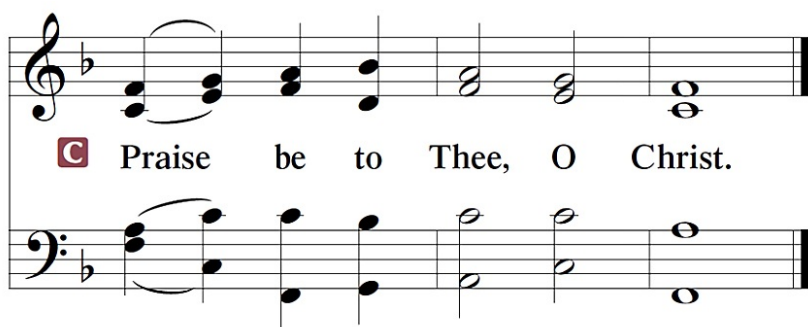
²¹ And when Jesus had crossed again in the boat to the other side, a great crowd gathered about him, and he was beside the sea. ²² Then came one of the rulers of the synagogue, Jairus by name, and seeing him, he fell at his feet ²³ and implored him earnestly, saying, “My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well and live.” ²⁴ And he went with him.

And a great crowd followed him and thronged about him. ²⁵ And there was a woman who had had a discharge of blood for twelve years, ²⁶ and who had suffered much under many physicians, and had spent all that she had, and was no better but rather grew worse. ²⁷ She had heard the reports about Jesus and came up behind him in the crowd and touched his garment. ²⁸ For she said, “If I touch even his garments, I will be made well.” ²⁹ And immediately the flow of blood dried up, and she felt in her body that she was healed of her disease. ³⁰ And Jesus, perceiving in himself that power had gone out from him, immediately turned about in the crowd and said, “**Who touched my garments?**” ³¹ And his disciples said to him, “You see the crowd pressing around you, and yet you say, ‘**Who touched me?**’” ³² And he looked around to see who had done it. ³³ But the woman, knowing what had happened to her, came in fear and trembling and fell down before him and told him the whole truth. ³⁴ And he said to her, “**Daughter, your faith has made you well; go in peace, and be healed of your disease.**”

³⁵ While he was still speaking, there came from the ruler’s house some who said, “Your daughter is dead. Why trouble the Teacher any further?” ³⁶ But overhearing what they said, Jesus said to the ruler of the synagogue, “**Do not fear, only believe.**” ³⁷ And he allowed no one to follow him except Peter and James and John the brother of James. ³⁸ They came to the house of the ruler of the synagogue, and Jesus saw a commotion, people weeping and wailing loudly. ³⁹ And when he had entered, he said to them, “**Why are you making a commotion and weeping? The child is not dead but sleeping.**” ⁴⁰ And they laughed at him. But he put them all outside and took the child’s father and mother

and those who were with him and went in where the child was. ⁴¹ Taking her by the hand he said to her, “**Talitha cumi,**” which means, “**Little girl, I say to you, arise.**” ⁴² And immediately the girl got up and began walking (for she was twelve years of age), and they were immediately overcome with amazement. ⁴³ And he strictly charged them that no one should know this, and told them to give her something to eat.

P This is the Gospel of the Lord.



Prayer for Grace to Receive the Word

Blessed Lord, You have caused all Holy Scriptures to be written for our learning. Grant that we may so hear them, read, mark, learn, and inwardly digest them that, by patience and comfort of Your holy Word, we may embrace and ever hold fast the blessed hope of everlasting life; through Jesus Christ, our Lord. Amen.

Prayer for a Right Reception of the Lord's Supper

O Lord, our God, in Holy Baptism You have called me to be a Christian and granted me the remission of sins. Make me ready to receive the most holy body and blood of Christ for the forgiveness of all my sins, and grant me a grateful heart that I may give thanks to You, O Father, to Your Son, and to the Holy Spirit, one God, now and forever. Amen.

NICENE CREED

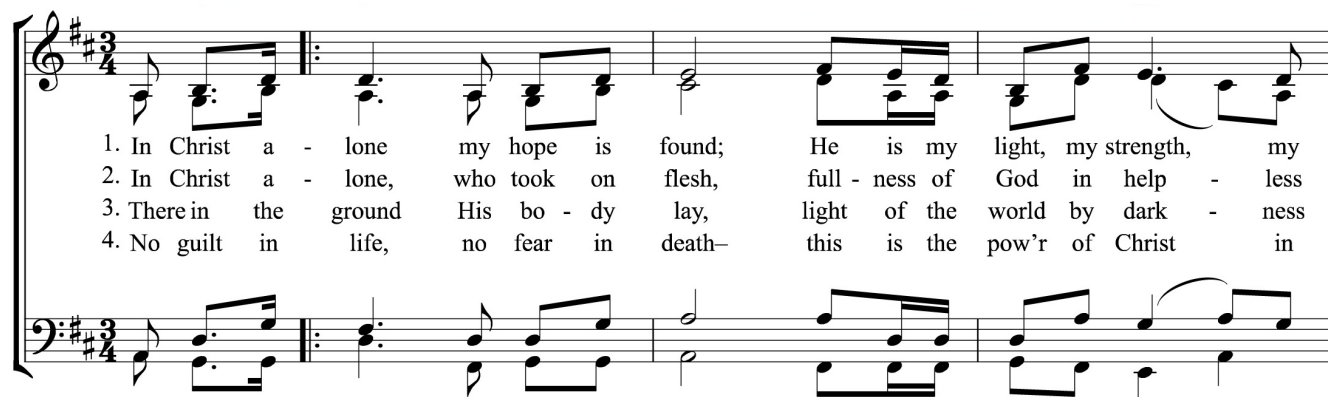
C I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ✝ of the world to come. Amen.

HYMN OF THE DAY ~ In Christ Alone


Getty/Townend



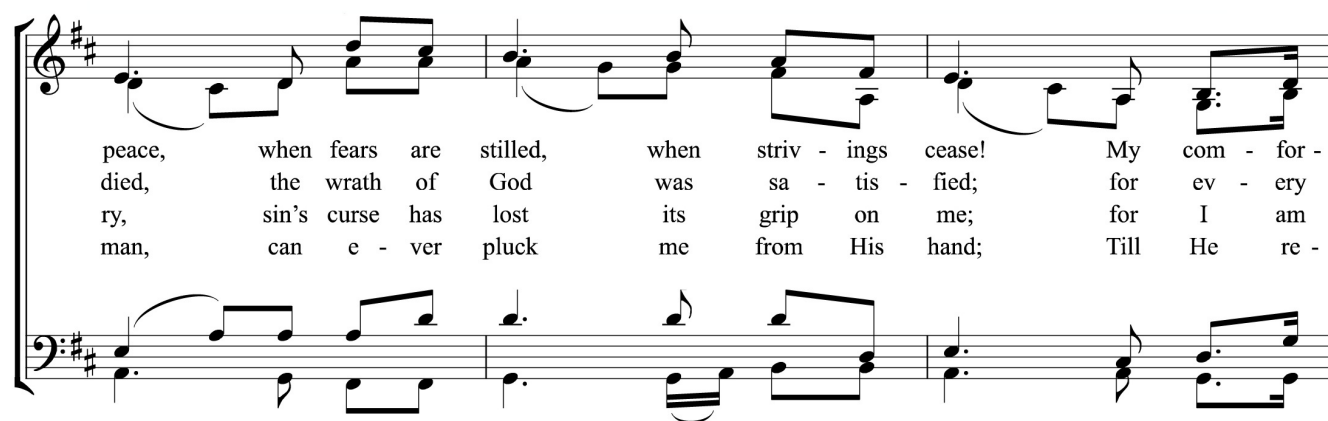
1. In Christ a - lone my hope is found; He is my light, my strength, my
 2. In Christ a - lone, who took on flesh, full - ness of God in help - less
 3. There in the ground His bo - dy lay, light of the world by dark - ness
 4. No guilt in life, no fear in death - this is the pow'r of Christ in



song; This cor - ner - stone, this so - lid ground, firm through the
 babe! This gift of love and right - eous - ness, scorned by the
 slain. Then burst - ing forth in glo - rious day, up from the
 me. From life's first cry to fi - nal breath, Je - sus com -



fier - est drought and storm. What heights of love, what depths of
 ones He came to save. Till on that cross as Je - sus
 grave He rose a - gain! And as He stands in vic - to -
 mands my des - ti - ny. No pow'r of hell, no scheme of



peace, when fears are stilled, when striv - ings cease! My com - for -
 died, the wrath of God was sa - tis - fied; for ev - ery
 ry, sin's curse has lost its grip on me; for I am
 man, can e - ver pluck me from His hand; Till He re -

1.2.3.

ter, my all in all— here in the love of Christ I stand.
 sin on Him was laid— here in the death of Christ I live.
 His and He is mine— bought with the pre-cious blood of Christ.
 turns or calls me home— here in the pow'r of Christ I'll

4.

2. In Christ a- stand.
 3. There in the
 4. No guilt in

SERMON ~ "Out of Poverty, Grace"

2 Corinthians 8:1-9, 13-15

Stand

P The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus. *Philippians 4:7*

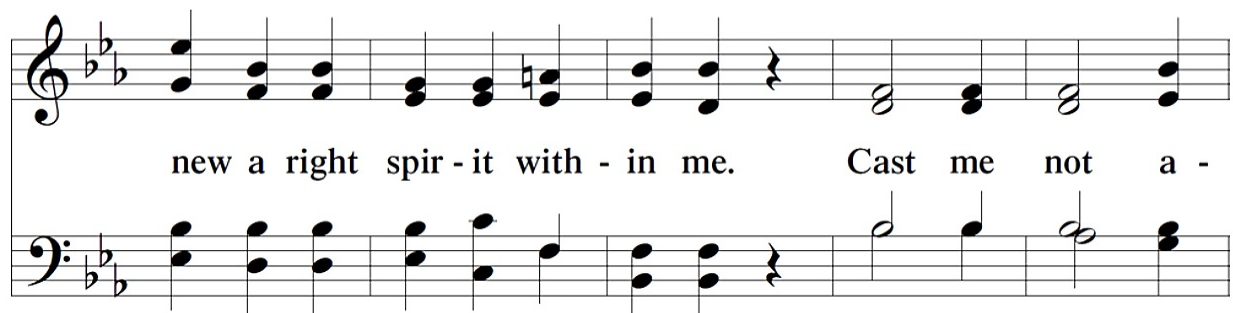
C Amen.

OFFERTORY

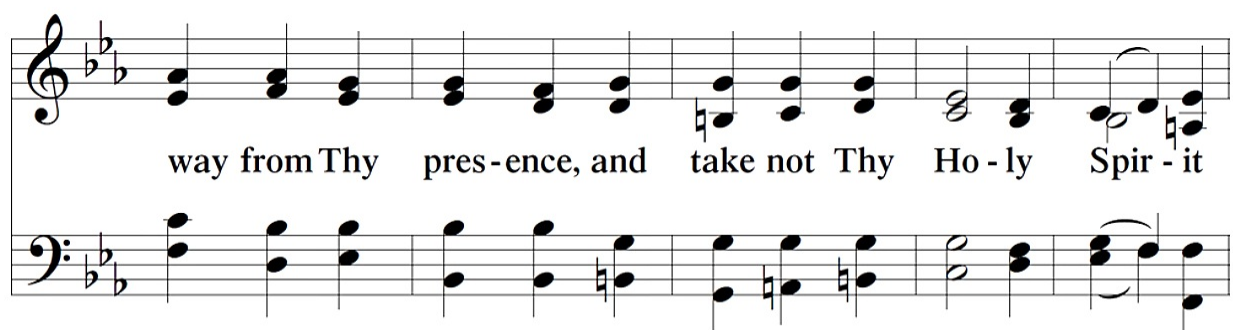
Psalm 51:10-12



 Cre - ate in me a clean heart, O God, and re -



new a right spir - it with - in me. Cast me not a -



way from Thy pres - ence, and take not Thy Ho - ly Spir - it




from me. Re - store un - to me the joy of Thy sal - va -



tion, and up - hold me with Thy free spir - it. A - men.

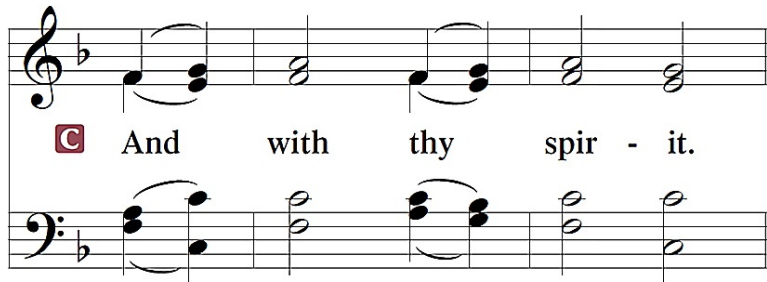
SERVICE OF THE SACRAMENT

PREFACE




P The Lord be with you.

2 Timothy 4:22

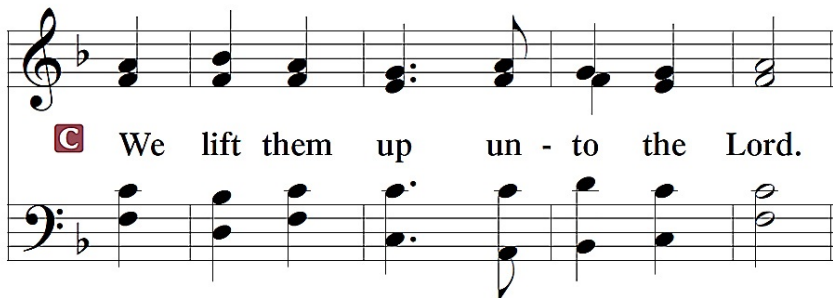


C And with thy spir - it.

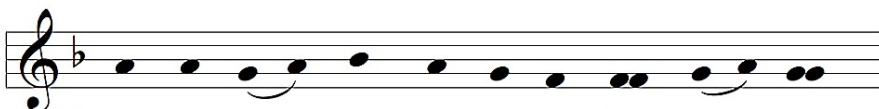


P Lift up your hearts.

[Colossians 3:1]



C We lift them up un - to the Lord.



P Let us give thanks un - to the Lord, our God.

[Psalm 136]



C It is meet and right so to do.

Meet means "fitting, proper."

The Proper Preface appropriate to the day or season is spoken:

P It is truly good, right, and salutary . . . evermore praising You and saying:

SANCTUS ~ *Holy, Holy, Holy*

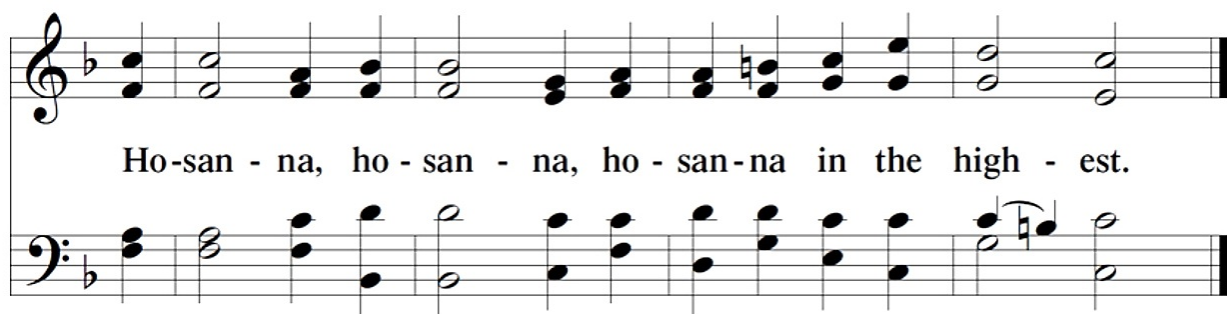
Isaiah 6:3; Matthew 21:9

C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;

heav'n and earth are full of Thy glo - ry. Ho - san - na,

ho - san - na, ho - san - na in the high - est. Bless-ed is He,

bless-ed is He, bless-ed is He that com-eth in the name of the Lord.

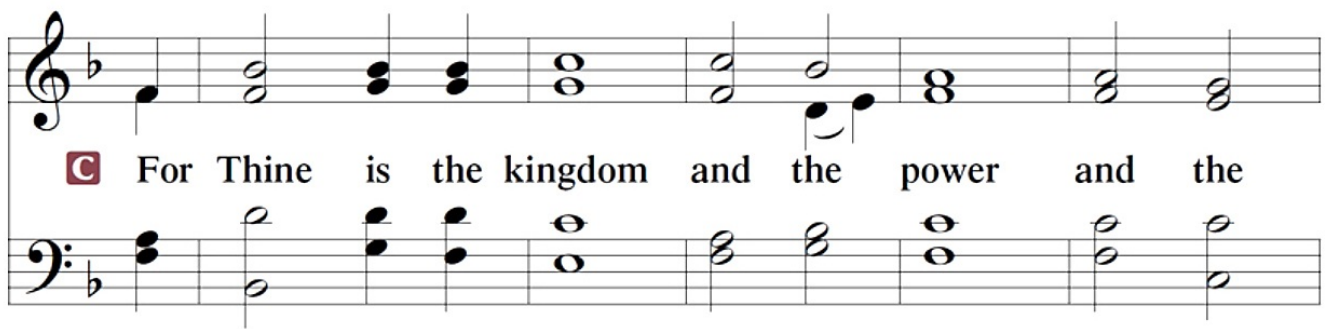


Sabaoth (SAH-bay-oath) is Hebrew for “heavenly hosts.”
Hosanna is a Hebrew word of praise meaning “save us now.”

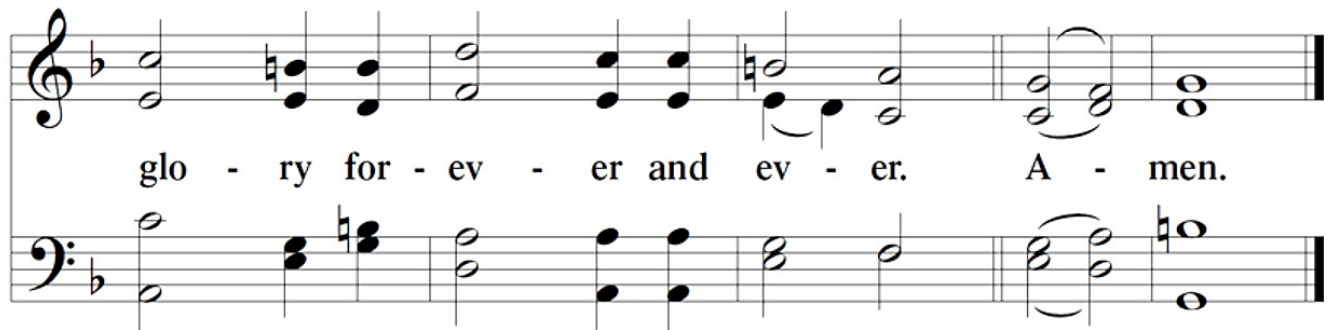
LORD'S PRAYER

Matthew 6:9-13

P Our Father who art in heav - en, hal - low - ed be Thy name,
 Thy king - dom come, Thy will be done on earth as it
 is in heav - en; give us this day our dai - ly bread;
 and forgive us our tres - pass - es as we forgive those who
 tres - pass a - gainst us; and lead us not in - to
 temp - ta - tion, but deliver us from ✠ e - vil.



For Thine is the kingdom and the power and the



glo - ry for - ev - er and ev - er. A - men.



Sola Gratia

GRACE ALONE

THE WORDS OF OUR LORD


Matthew 26:26-28; Mark 14:22-24
Luke 22:19-20; 1 Corinthians 11:23-25

P Our Lord Je-sus Christ, on the night when He was be-trayed, took bread,
and when He had giv-en thanks, He broke it and gave it to the
dis-ci-ples and said: "Take, eat; this is My ✠ bod-y, which is giv-en for you.
This do in re-mem-brance of Me." In the same way al- so
He took the cup after sup-per, and when He had giv-en thanks, He gave it
to them, say-ing: "Drink of it, all of you; this cup is the new testament in
My ✠ blood, which is shed for you for the for-give-ness of sins.
This do, as often as you drink it, in re-mem-brance of Me."


The musical score is written on ten staves, each with a treble clef and a key signature of one flat (B-flat). The melody is simple and hymn-like, with notes and rests corresponding to the lyrics. Vertical bar lines are placed above the staves to mark the end of musical phrases. The lyrics are printed below each staff, with a large initial 'P' at the beginning of the first line. A red cross symbol (✠) is used to denote the Eucharist in the lyrics.

PAX DOMINI ~ *The Peace of the Lord*


John 20:19



P The peace of the Lord be with you al - ways.



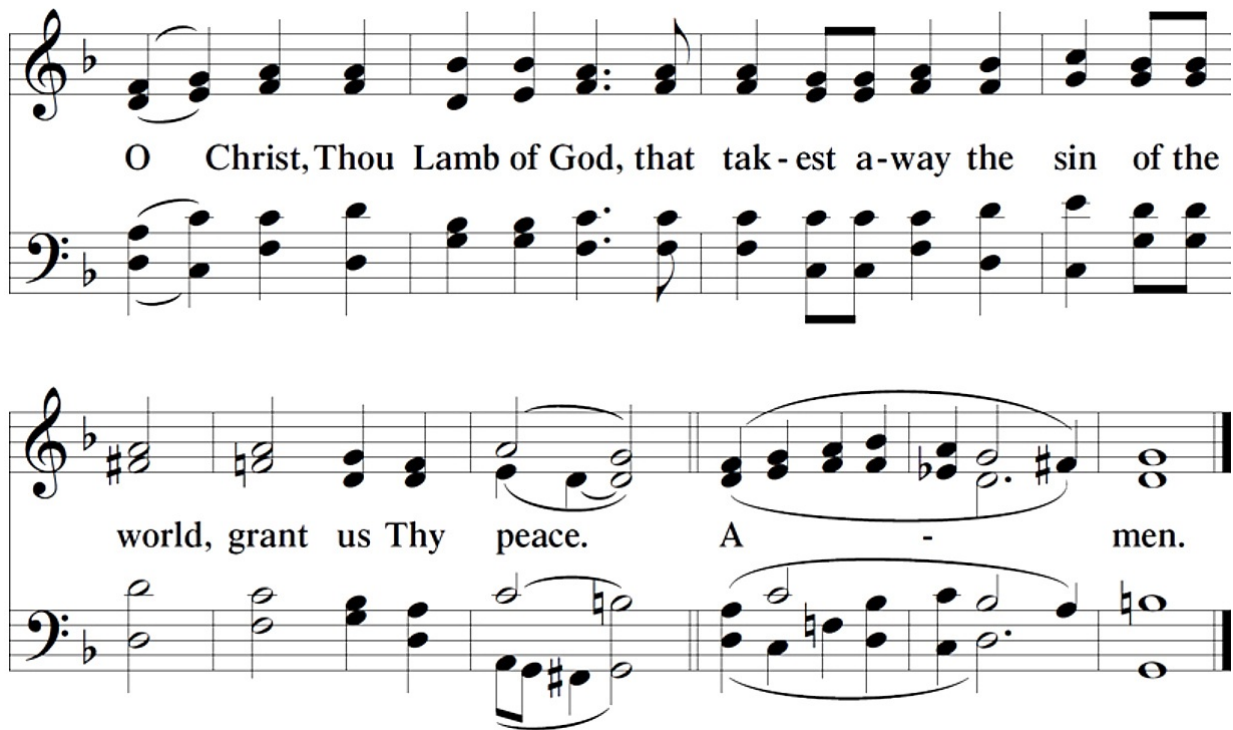
C A - men.



AGNUS DEI ~ *Lamb of God*

John 1:29

C O Christ, Thou Lamb of God, that tak - est a-way the sin of the world, have mer - cy up - on us. O Christ, Thou Lamb of God, that tak - est a-way the sin of the world, have mer - cy up - on us.



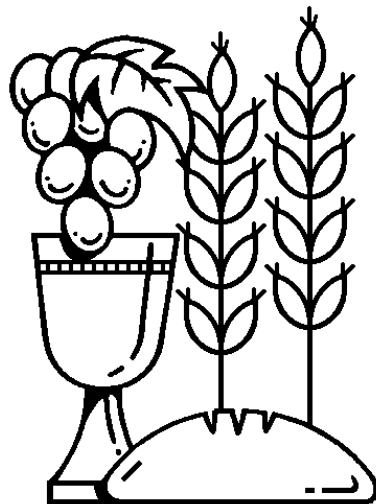
Sit

P Take and eat, this is the true body of our Lord Jesus Christ, given into death for your sins.

C Amen.

P Take and drink, this is the true blood of our Lord Jesus Christ, poured out for you for the forgiveness of your sins.

C Amen.



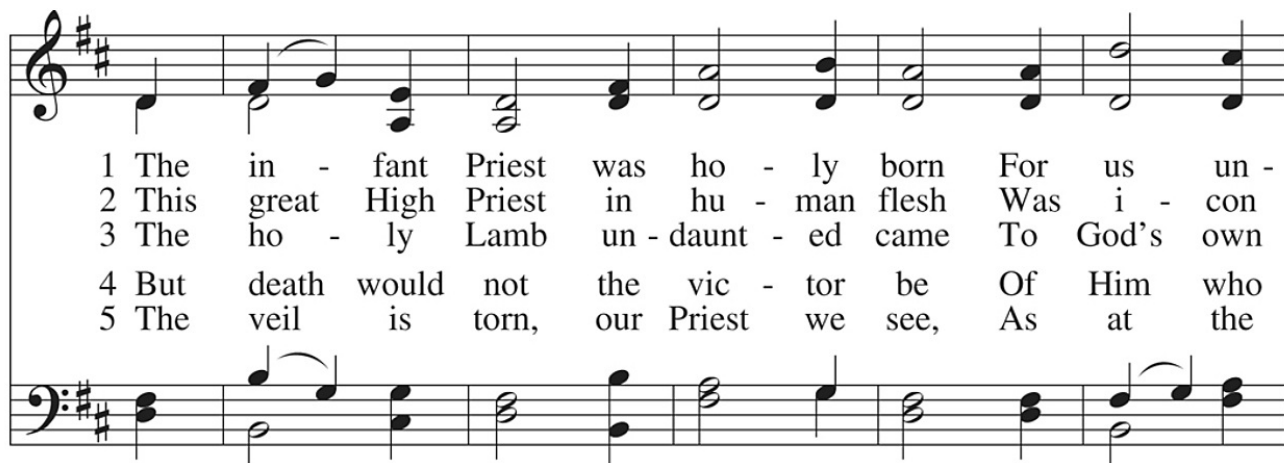
1 Je - sus, Sav - ior, pi - lot me O - ver life's
 2 As a moth - er stills her child, Thou canst hush
 3 When at last I near the shore And the fear -

tem - pes - tuous sea; Un - known waves be - fore me roll,
 the o - cean wild; Bois - t'rous waves o - bey Thy will
 ful break - ers roar Twixt me and the peace-ful rest,

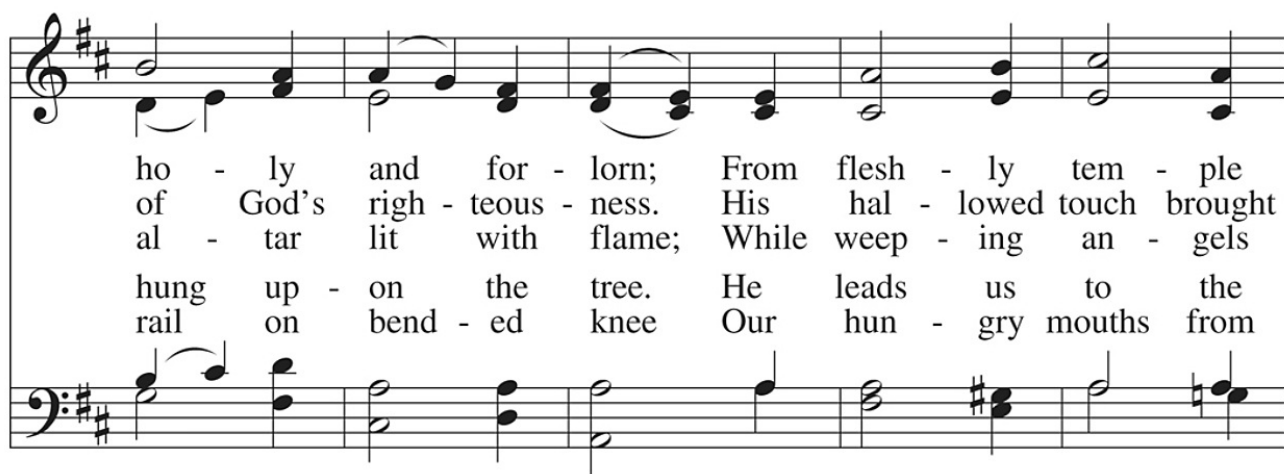
Hid - ing rock and treach - 'rous shoal. Chart and com -
 When Thou say'st to them, "Be still!" Won - drous Sov -
 Then, while lean - ing on Thy breast, May I hear

pass come from Thee. Je - sus, Sav - ior, pi - lot me.
 'reign of the sea, Je - sus, Sav - ior, pi - lot me.
 Thee say to me, "Fear not, I will pi - lot thee."

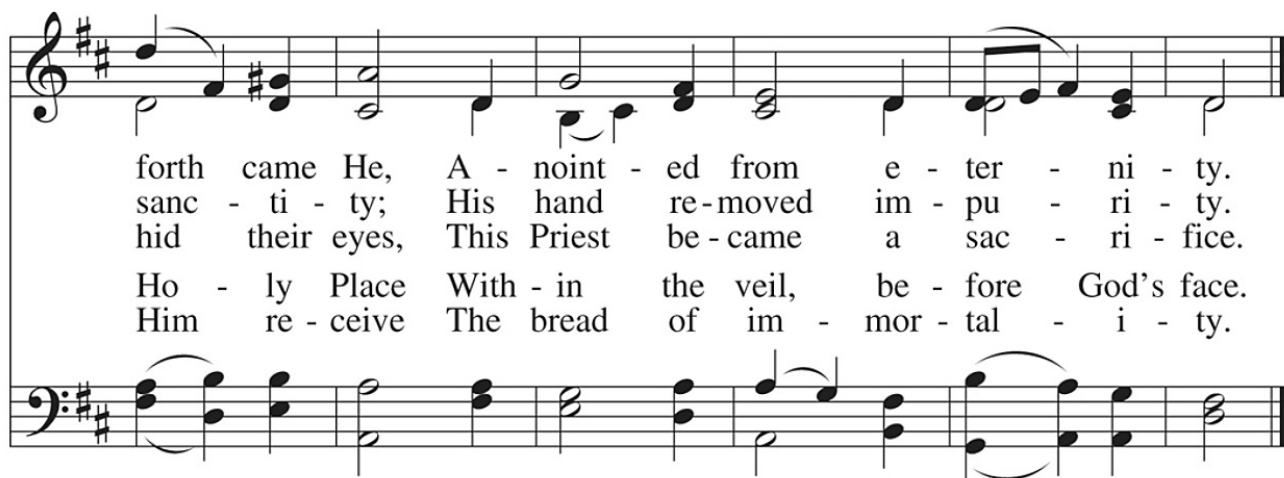
The Infant Priest Was Holy Born



1 The in - fant Priest was ho - ly born For us un -
 2 This great High Priest in hu - man flesh Was i - con
 3 The ho - ly Lamb un - daunt - ed came To God's own
 4 But death would not the vic - tor be Of Him who
 5 The veil is torn, our Priest we see, As at the



ho - ly and for - lorn; From flesh - ly tem - ple
 of God's righ - teous - ness. His hal - lowed touch brought
 al - tar lit with flame; While weep - ing an - gels
 hung up - on the tree. He leads us to the
 rail on bend - ed knee Our hun - gry mouths from



forth came He, A - noint - ed from e - ter - ni - ty.
 sanc - ti - ty; His hand re - moved im - pu - ri - ty.
 hid their eyes, This Priest be - came a sac - ri - fice.
 Ho - ly Place With - in the veil, be - fore God's face.
 Him re - ceive The bread of im - mor - tal - i - ty.

6 The body of God's Lamb we eat,
 A priestly food and priestly meat;
 On sin-parched lips the chalice pours
 His quenching blood
 that life restores.

7 With cherubim and seraphim
 Our voices join the endless hymn,
 And "Holy, holy, holy" sing
 To Christ, God's Lamb,
 our Priest and King.

How Sweet the Name of Jesus Sounds

524

1 How sweet the name of Je - sus sounds In
 2 It makes the wound - ed spir - it whole And
 3 Dear name! The rock on which I build, My
 4 O Je - sus, shep - herd, guard - ian, friend, My

a be - liev - er's ear! It soothes our sor - rows,
 calms the heart's un - rest; 'Tis man - na to the
 shield and hid - ing place; My nev - er - fail - ing
 Proph - et, Priest, and King, My Lord, my life, my

heals our wounds, And drives a - way our fear.
 hun - gry soul And to the wea - ry, rest.
 trea - sury filled With bound - less stores of grace.
 way, my end, Ac - cept the praise I bring.

5 How weak the effort of my heart,
 How cold my warmest thought!
 But when I see Thee as Thou art,
 I'll praise Thee as I ought.

6 Till then I would Thy love proclaim
 With ev'ry fleeting breath;
 And may the music of Thy name
 Refresh my soul in death!

Stand

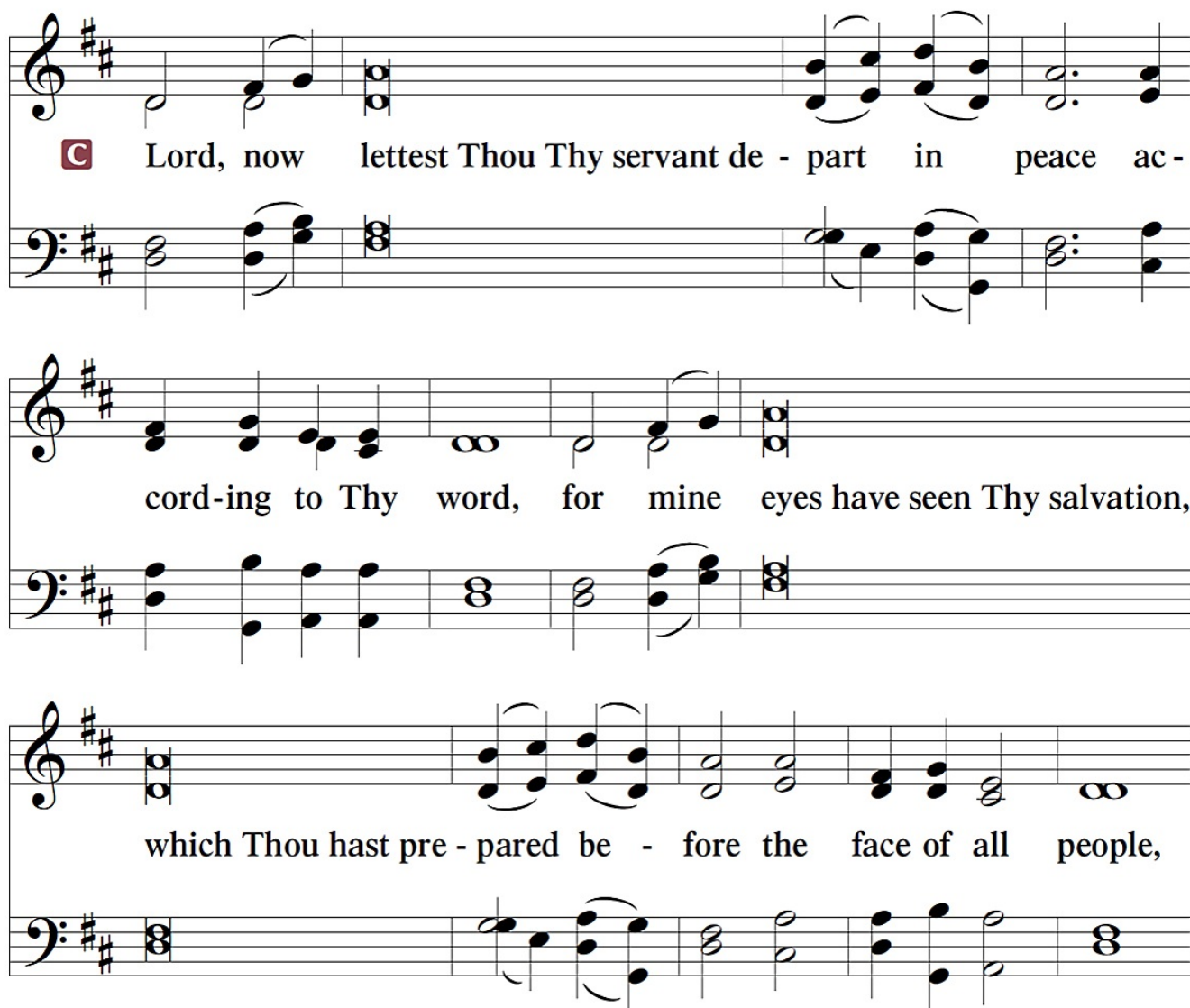
In dismissing the communicants, the following is said:

P The true body and blood of our Lord Jesus Christ strengthen and preserve you steadfast in the one true Faith unto life everlasting. Depart ✝ in peace.

C Amen.

NUNC DIMITTIS ~ Song of Simeon

Luke 2:29-32



The musical score is written for a two-part setting in G major (one sharp) and 4/4 time. It consists of three systems of staves. Each system has a treble and bass staff. The lyrics are written below the staves. The first system begins with a C-clef on the bass staff. The second system begins with a C-clef on the treble staff. The third system begins with a C-clef on the treble staff. The music features a mix of single notes, dyads, and triads, with some measures containing rests or longer note values like minims and crotchets. The lyrics are: "Lord, now lettest Thou Thy servant de - part in peace ac - cord-ing to Thy word, for mine eyes have seen Thy salvation, which Thou hast pre - pared be - fore the face of all people,"

C Lord, now lettest Thou Thy servant de - part in peace ac -

cord-ing to Thy word, for mine eyes have seen Thy salvation,

which Thou hast pre - pared be - fore the face of all people,

a light to light - en the Gen - tiles and the glo - ry of Thy

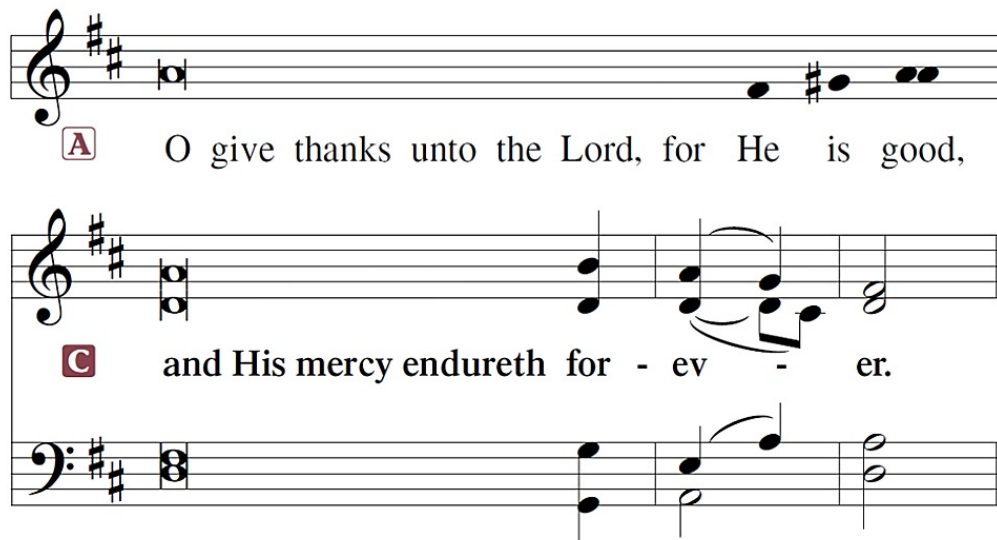
peo - ple Is - ra - el. Glo - ry be to the Father and

to the Son and to the Ho - ly Ghost; as it was in the beginning,

is now, and ev - er shall be, world with - out end. A - men.

THANKSGIVING

Psalm 107:1



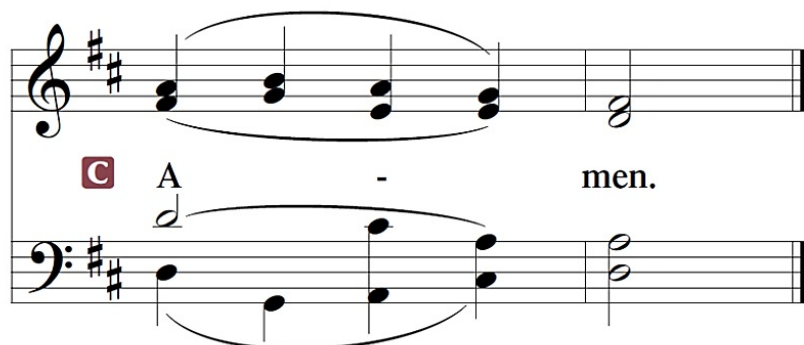
A O give thanks unto the Lord, for He is good,
C and His mercy endureth for - ev - er.

The musical notation is for a three-part setting in D major (two sharps). The first part, marked 'A', is a single line of music. The second part, marked 'C', consists of two staves: a treble staff and a bass staff. The lyrics are placed below the corresponding staves.

The following is said or chanted:

A Let us pray.

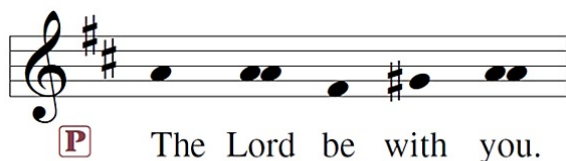
A We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

The musical notation is for a two-part setting of 'Amen' in D major. It consists of a treble staff and a bass staff. The lyrics 'A - men.' are placed below the staves.

SALUTATION and BENEDICAMUS



P The Lord be with you.

The musical notation is a single line of music in D major.

2 Timothy 4:22

C And with thy spir - it.

A Bless we the Lord.

[Psalm 103:1]

C Thanks be to God.

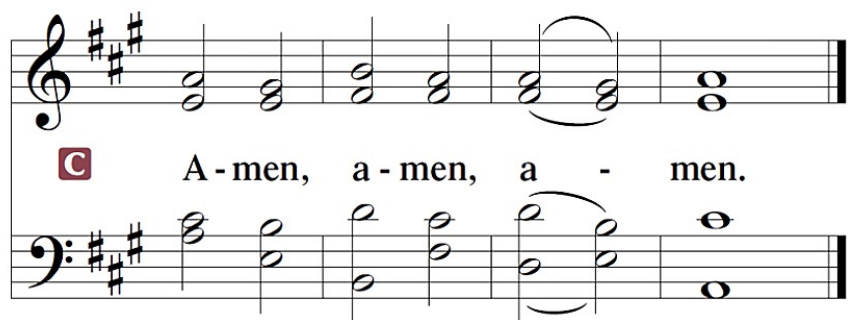
BENEDICTION

Numbers 6:24-26

P The Lord bless you and keep you. The Lord make

His face shine upon you and be gra - cious un - to you.

The Lord lift up His countenance upon you and † give you peace.



Sit

✠ *Soli Deo Gloria* ✠

Thanksgiving after Receiving the Sacrament

Almighty and everlasting God, I thank and praise You for feeding me the life-giving body and blood of Your beloved Son, Jesus Christ. Send me Your Holy Spirit that, having with my mouth received the holy Sacrament, I may by faith obtain and eternally enjoy Your divine grace, the forgiveness of sins, unity with Christ, and life eternal; through Jesus Christ, our Lord. Amen.

On the last page of this booklet you will find a series of Scripture readings and prayers for the coming week. May they be a blessing to you in your walk with Jesus.

Acknowledgments

Divine Service, Setting Three and hymns, from Lutheran Service Book

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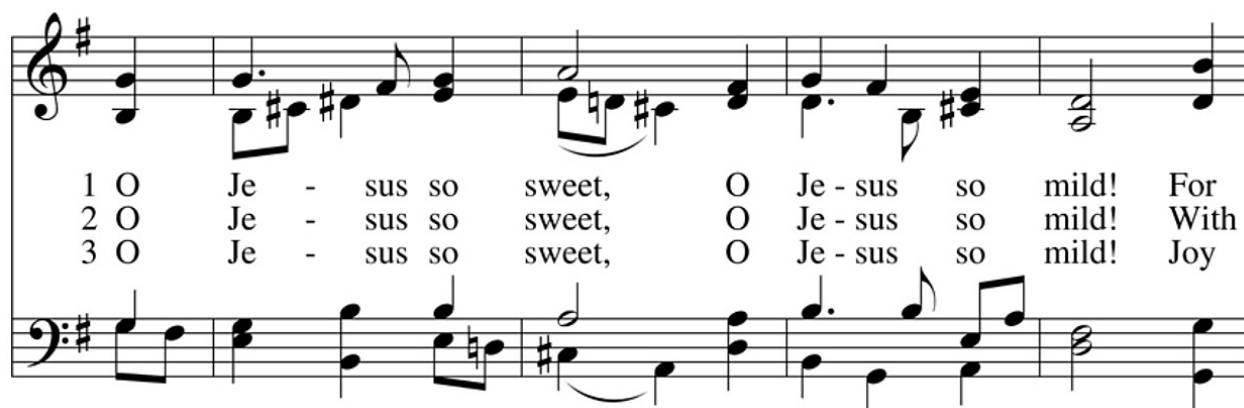
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CLOSING HYMN ~ O Jesus So Sweet, O Jesus So Mild

546



1 O Je - sus so sweet, O Je - sus so mild! For
 2 O Je - sus so sweet, O Je - sus so mild! With
 3 O Je - sus so sweet, O Je - sus so mild! Joy



sin - ners You be - came a child. You came from
 God we now are rec - on - ciled. You have for
 fills the world which sin de - filed. What - e'er we



heav - en down to earth In hu - man flesh through
 all the ran - som paid, Your Fa - ther's righ - teous
 have be - longs to You; O keep us faith - ful,



hu - man birth. O Je - sus so sweet, O Je - sus so mild!
 an - ger stayed. O Je - sus so sweet, O Je - sus so mild!
 strong, and true. O Je - sus so sweet, O Je - sus so mild!

THE FIFTH WEEK AFTER PENTECOST

JUNE 27 – JULY 3

Opening Versicle

O + Lord, open my lips:

And my mouth shall declare Your praise.

Make haste, O God, to deliver me.

Make haste to help me, O Lord.

Glory be to the Father and to the Son and to the Holy Spirit;

As it was in the beginning, is now, and will be forever. Amen

Alleluia!

Psalm for the Week

Psalm 30

Hymn for the Week

LSB 755

Readings

Morning

Evening

SUN Joshua 2:1-24

Acts 8:26-40

MON Joshua 3:1-17

Acts 9:1-22

TUE Joshua 4:1-24

Acts 9:23-43

WED Joshua 5:1-6:5

Acts 10:1-17

THU Joshua 6:6-27

Acts 10:18-33

FRI Joshua 7:1-26

Acts 10:34-48

SAT Joshua 8:1-28

Acts 11:1-18

Canticle & Kyrie

Lord, have mercy. Christ, have mercy. Lord, have mercy.

Our Father

Collect

Heavenly Father, during His earthly ministry Your Son Jesus healed the sick and raised the dead. By the healing medicine of the Word and Sacraments pour into our hearts such love toward You that we may live eternally; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Amen

The Morning or Evening Prayers (located on the back cover) may be prayed.

Prayers for special needs may also be said. (See pgs. 305-318 in LSB)

Blessing

O Lord, hear my prayer.

And let my cry come before You.

Let us bless the Lord.

Thanks be to God.

The almighty and merciful Lord, the Father, the Son + and the Holy Spirit, order our days and our deeds in His peace.

Amen